

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIV PUBLIC SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530539
3	SCHOOL CODE (IF APPLICABLE)	40526
4	COMPLETE ADDRESS WITH PIN CODE	SOHNA DISTT GURGAON HARYANA, gurugram, HARYANA - 122002
5	PRINCIPAL NAME	Suchitra Gupta
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.
7	SCHOOL EMAIL ID	shivpublicschool@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01242972219

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/Extension-of-General-Affiliation.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/Extension-of-General-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/copy-of-registration-of-society.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/copy-of-registration-of-society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/NOC-certificate.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/NOC-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/recognition-certificate-under-RTE.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/recognition-certificate-under-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/valid-building-safety-certificate.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/valid-building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/Fire-Safety-Certificate.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.shivpublicschoolsohna.com/docs/SPS-SELF-CERTIFICATE.pdf">http://www.shivpublicschoolsohna.com/docs/SPS-SELF-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/valid-water-testing.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/valid-water-testing.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/fee-structure-2022-23.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/fee-structure-2022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/Academic-calendar-2022-23.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/Academic-calendar-2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/SMC%202023.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/SMC%202023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/PTA-2022-23.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/PTA-2022-23.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.shivpublicschoolsohna.com/docs/cbse/school-result.pdf">http://www.shivpublicschoolsohna.com/docs/cbse/school-result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Suchitra Gupta
2	TOTAL NO. OF TEACHERS	39
	PGT	15
	TGT	11
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	86	86	100	EXCELLENT

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	124	123	99	EXCELLENT

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/cn2pAplfjNU">https://youtu.be/cn2pAplfjNU</a>